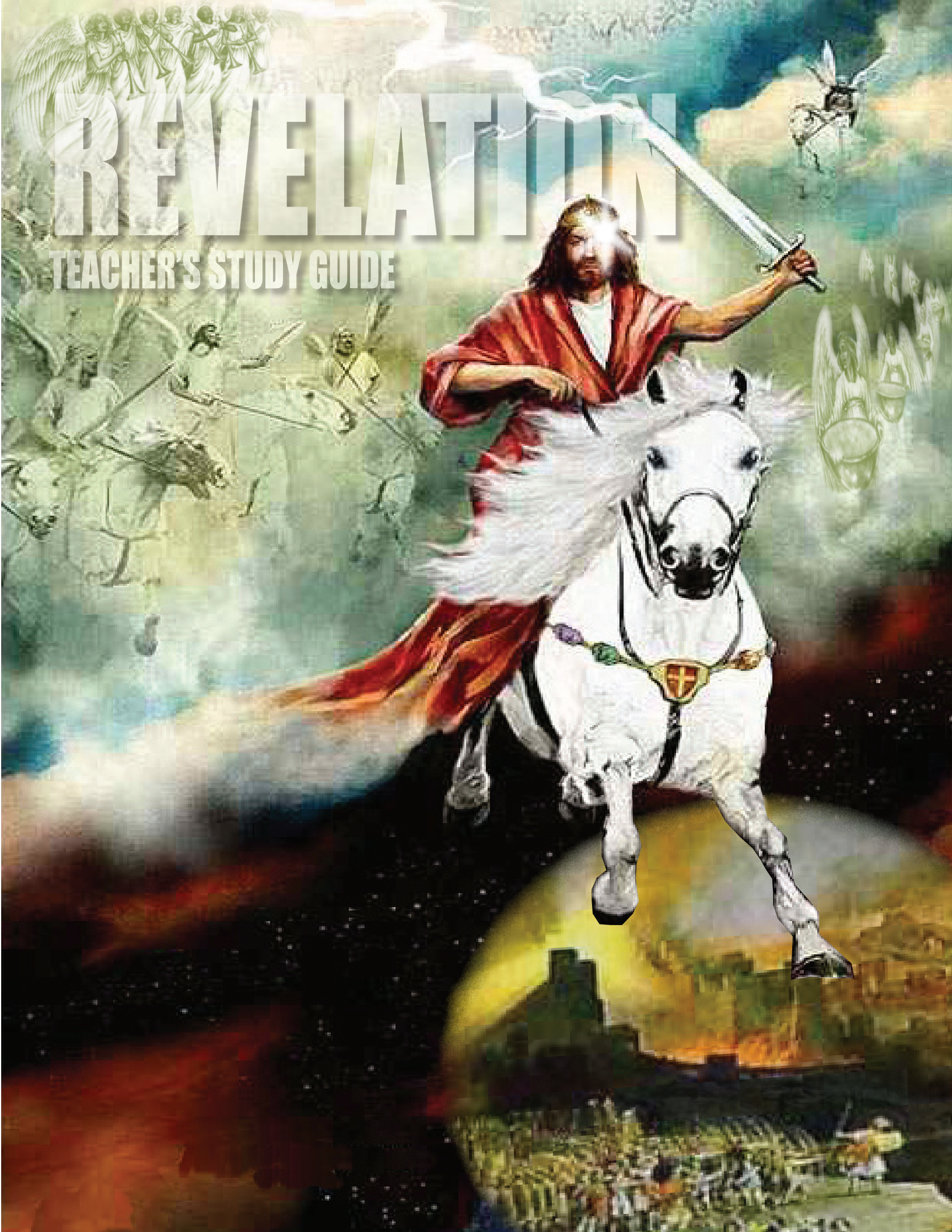


# REVELATION

TEACHER'S STUDY GUIDE



# Table of Contents

<b>Introduction Revelation Into the Future</b> .....	<b>1</b>
Session 1	
<b>The First Five Seals</b> .....	<b>11</b>
Session 2	
<b>The Sixth Seal</b> .....	<b>16</b>
Session 3	
<b>The 144,000 and the Seventh Seal</b> .....	<b>19</b>
Session 4	
<b>The Seven Trumpets</b> .....	<b>23</b>
Session 5	
<b>Antichrist</b> .....	<b>30</b>
Session 6	
<b>The Seven Vials (Bowls) of Wrath</b> .....	<b>35</b>
Session 7	
<b>The Great War and End of the Lamb's Enemies</b> .....	<b>39</b>
Session 8	
<b>Millennial Kingdom and Final Judgment</b> .....	<b>45</b>
Session 9	
<b>Everything is New</b> .....	<b>47</b>



# Teacher's Small Group - *Revelation into the Future*

Chapter 2-3 were written to the 7 churches.

Ephesus started during Paul's 2nd Missionary journey. (Acts 18:19-21)

The book of Ephesians is about the church body.

Salvation – God chose us to be saved through Christ. Chapter 1

Doctrine – There is one God, one faith, one Baptism Chapter 2

Church Life – The church has various gifts and talents in each one of its parts. Chapter 3

Personal Life – Avoid sin, Embrace your role in Marriage, Home, Work, Spiritual warfare.  
Chapters 4,5,6

Rev 2:1 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

Rev 2:2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

Rev 2:3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

Rev 2:4 Nevertheless I have somewhat against thee, because thou hast left thy first love.

Rev 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Rev 2:6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

Rev 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Jesus description of Himself

Seven stars – Angels, Pastors

Seven Candlesticks - Churches

He holds them, they are his.

The good

Worked hard, patience

Hate deeds of Nicholaitans – corrupter of people

The bad

Left their first love

The promise –

Eat tree of life in midst of paradise of God

Smyrna probably started by Paul in his 3rd Missionary journey. (Acts 19:10)

Smyrna is now known by its Turkish name, Izmir, and has a population of three million people, making it Turkey's third largest city and second largest seaport.

As early as 195 B.C. Smyrna foresaw the rising power of Rome and built a temple for pagan Roman worship. In 23 B.C. Smyrna was given the honor of building a temple to the Emperor Tiberius because of its years of faithfulness to Rome. Thus, the city became a center for the cult of emperor worship -- a fanatical religion that later, under such emperors as Nero (ruled A.D. 54-68) and Domitian (ruled A.D. 81-96), brought on severe persecution for the early church. Polycarp was martyred in the stadium at Smyrna in 155 A.D.

Rev 2:8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

Rev 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

Rev 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Rev 2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

Jesus description of Himself

First and Last, was dead and is alive

The good

Works, tribulation, poverty (are really rich)

The promise

Not hurt with the second death.

Pergamum had served as the capital of the Roman province of Asia Minor for over 25 years and was an important religious center for a number of pagan cults. It was the first city in Asia to build a temple to Caesar and it became the capital of the cult of Caesar worship.<sup>1</sup> Of Pergamum an ancient writer said it was "given to idolatry more than all Asia."

The book of Acts makes no mention of the founding of this church. According to Acts 16:7-8, Paul passed through the region of Mysia, where Pergamum was located, on his second missionary journey, but there is no record that Paul either preached the gospel or founded a church there during that time. Most likely, Paul founded this church during his ministry at Ephesus (Acts 19:10) when the gospel was preached throughout Asia.

Pergamos obviously was a church made up of Gentiles primarily who had been converted out of paganism. They had, no doubt, been converted to Christ and there was some great transformation but times have changed and they have now gone back and picked up some of their pagan habits.

\*Balaam – Numbers 22-31 – Taught Moab how to pervert the doctrine of Israel.

Rev 2:12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

Rev 2:13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

Rev 2:14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

Rev 2:15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

Rev 2:16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

Rev 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Jesus description of Himself

The one who has a sharp sword with two edges

The good

They held fast to His name

The bad

Doctrine of Balaam and Nicolaitans

The promise

Eat of Hidden Manna, a white stone with a new name on it

Thyatira was a smaller city located further inland in the fertile Lycus River valley. Little is known of its history beyond the fact that it once belonged to the kingdom of Pergamum, and few archaeological remains have been found. Yet the message to Thyatira is the longest of the seven messages. According to Acts 16:14, Thyatira was the home of Lydia, a "dealer in purple cloth" and a "worshiper of God" whom Paul encountered at Philippi in Macedonia. The reference suggests the city's significance in connection with the dye industry, and perhaps also the relative freedom and mobility of at least some of its women in pursuing careers.

\*Jezebel - a descriptive name not actual name, taken from the rebellious queen in 1 Kings 16:31; 18:4-19; 19:1, 2; 21:5-25; 2 Kings 9

Rev 2:18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

Rev 2:19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

Rev 2:20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Rev 2:21 And I gave her space to repent of her fornication; and she repented not.

Rev 2:22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

Rev 2:23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

Rev 2:24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

Rev 2:25 But that which ye have already hold fast till I come.

Rev 2:26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

Rev 2:27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Rev 2:28 And I will give him the morning star.

Rev 2:29 He that hath an ear, let him hear what the Spirit saith unto the churches.

Jesus description of Himself

Only place in Revelation where He calls Himself Son of God. Eyes like fire. Feet like Brass.

The good

Works, Love, Faith, Patience and Works.

The bad

Allowing Jezebel to influence them.

The promise

Power over nations to rule, be given the Morning Star.

Sardis is the ancient capital of the Lydian Kingdom. This city used to be called Hyde in the early years and came to be known as the city of Sardis. Somewhere around 1200 years before Christ



it took its place in prominence as the capital of the Lydian Kingdom. Seven hundred years before the letter to Sardis was written it had been one of the greatest cities in the world. By the time the letter is written, it is decayed and decayed and decayed, it still has a little bit of importance. Today it is a pile of ruins near a little village called Sarte.

Rev 3:1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

Rev 3:2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

Rev 3:3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Rev 3:4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

Rev 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Rev 3:6 He that hath an ear, let him hear what the Spirit saith unto the churches.

Jesus description of Himself

The One Who has the seven Spirits and seven Stars.

The good

A few of them have not defiled themselves and were worthy.

The bad

They were dead, their works were not perfect,

The promise

Clothed in white, not blot name out of book of life, but will confess name before Father and Angels.

Philadelphia was founded about 150 B.C. by King Attalus of Pergamum, whose nickname was Philadelphus, which means "lover of a brother." This man was noted for the admiration and love he had for his brother, Eumenes, and he named this city in honor of him. The city was destroyed by an earthquake in 17 A. D., along with Sardis and other cities in that locality. Most of the others recovered rather quickly from the disaster, but the after-shocks continued in Philadelphia for quite a number of years, with the result that the people had to flee the city repeatedly. Tiberius Caesar helped Philadelphia to recover from the earthquake, and out of gratitude the city changed its name to Neocaesarea (New Caesar), and for a while it bore that name. The city stood in a wine-producing area and was the so-called gateway to central Asia Minor. The modern name of this town is Alasehir.



Rev 3:7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

Rev 3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Rev 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Rev 3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Rev 3:11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Rev 3:13 He that hath an ear, let him hear what the Spirit saith unto the churches.

Jesus description of Himself

Holy, True, has the key of David and permanently opens and shuts.

The good

Kept His word and didn't deny Him.

The bad

Some said they were Jews but were of the Synagogue of Satan.

The promise

Be made a pillar in the Temple of God with God's name written upon them.

Laodicea produced wool cloth and became fairly wealthy from this trade. In 60A.D. an earthquake destroyed the city. This city was wealthy enough to not need any outside help in rebuilding the city. The wealth of this city was probably one of the major influences to lead this church into their troubles.

Rev 3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

Rev 3:15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

Rev 3:16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Rev 3:17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Rev 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Rev 3:19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Rev 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Rev 3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Rev 3:22 He that hath an ear, let him hear what the Spirit saith unto the churches.

Jesus description of Himself

Amen, Faithful and True Witness, beginning of the Creation of God.

The good

Nothing.

The bad

They were lukewarm.

The promise

Allow to sit with Him in Father's Throne.

In the Book of Revelation

44 times John saw or beheld something

73 times John said he heard

Rev 4:1 After this I looked, and, behold, a door was opened in heaven: and the first voice which **I heard was as it were of a trumpet talking with me; which said, Come up hither**, and I will shew thee things which must be hereafter.

*In Chapter 4 John is told to "Come up Here" There are many who believe that this is the rapture. Chapters 2-3 written to the Churches and then verse one in chapter 4 come up here as the rapture. Each Church has the phrase "He that hath an ear to hear let him hear what the Spirit saith unto the Churches." In Revelation 13:9 "He that hath an ear to hear let him hear." No mention of Churches there. This may or may not be proof of a Rapture before the rest of the events of Chapter 4-5 and especially the seals from chapter 6.*

*This is an argument from what is not contained in the passage rather than what it actually states. If anyone believes this that is great, however I don't know if I believe this to be the case. I am good to agree to disagree. I hope that we will be taken before anymore of the events of this book but I don't see that we are.*

Rev 4:2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.

Rev 4:3 And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

Rev 4:4 And round about the throne were **four and twenty seats**: and upon the seats I saw **four and twenty elders** sitting, clothed in white raiment; and they had on their heads crowns of gold.

Rev 4:5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven **Spirits of God**.

There are seven epistles to the seven churches; there are seven seals, seven trumpets, seven vials of the wrath of God, seven last plagues; there are seven lamps, and seven Spirits of God; the Lamb has seven horns and seven eyes. In Rev\_1:16, seven stars are mentioned; in Rev\_5:12, seven attributes of God; Rev\_12:3, the dragon has seven heads; Rev\_13:1, the beast has seven heads.

Rev 4:6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were **four beasts** full of eyes before and behind.

Rev 4:7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

Rev 4:8 And the **four beasts** had each of them **six wings** about him; and they were **full of eyes** within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

Rev 4:9 And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

Rev 4:10 The **four and twenty elders** fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

Rev 4:11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

Rev 5:1 And I saw in the **right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals**.

Rev 5:2 And I saw a strong angel proclaiming with a loud voice, **Who is worthy to open the book, and to loose the seals thereof?**

Rev 5:3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

Rev 5:4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

Rev 5:5 And one of the elders saith unto me, Weep not: behold, the **Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof**.

Rev 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a **Lamb as it had been slain**, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Rev 5:7 And **he came and took the book out of the right hand of him that sat upon the throne**.

Rev 5:8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

Rev 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Rev 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.

Rev 5:11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

Rev 5:12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Rev 5:13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

Rev 5:14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

The Four Beasts:

Beast = Living Creature:

The first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

Rev 4:8 And the four beasts had each of them six wings about him; and they were full of eyes within

Different than Ezekiel 1:5-13, Cherub from Ezekiel 10:12-14 - Cherub 4 winged

Cherubs protected the garden of Eden after the fall (Genesis 3:24). They were the winged creature that covered the Mercy Seat. Where the Glory of God dwelt (2Chronicles 3:10-14).

They are Seraphim

Isa 6:2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

Isa 6:3 And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

**Not Redeemed because they are angels, not from humanity.**

The 24 Elders:

1Chronicles 25 - 24 Stations of Worship.

With the number 24 we see a connection to the Old Testament Priesthood

With the crowns we see Kingship.

5:10 - has made us kings and priests

They are Redeemed.

Wearing the white robes of redemption from the blood of the Lamb.

These are humans who have come from the earth and been redeemed by the blood of the lamb.

5:9 - speak to multinational and varying ethnicity that makes up the Church age.

**The 24 Elders are at the least representative of the Church.**

# Session 1 - The First Five Seals

God the Father holds in His hand the scroll that when opened, will start the countdown to the end of all things. Revelation 6 in the first five seals shows the events that take place on earth when the seals in Heaven are opened.

Revelation 5 describes the Lamb as the only One who can open the seals on the scroll that the Father held. As each seal on the scroll is opened an event happens on earth.

Jesus taught in Matthew 24 an exact parallel to the events here in Revelation 6.

ONE

Rev 6:1 And I saw when the Lamb opened **one of the seals**, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

Rev 6:2 And I saw, and behold a **white horse**: and he that sat on him had a **bow**; and a **crown** was given unto him: and he went forth **conquering, and to conquer**.

Mat 24:5 For many shall come in my name, saying, **I am Christ**; and shall **deceive many**.

Mat 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

*What is the first seal and how does it fit Jesus statements in Matthew 24?*

---

---

---

*How is the rider on the white horse different than the description of Jesus on the white horse from Revelation 19:11-16? (Note the Weapon, and Crown)*

---

---

---

Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

The beginning of Daniel's 70h week (Daniel 9:24) is allowed by the first seal being opened which gives the AntiChrist the right to make a covenant for a seven year period. This period contains tribulation, but tribulation is NEVER in Scripture described as being seven years long.

2 Thessalonians 2:6 And now **ye know what withholdeth that he might be revealed in his time.**

2:7 For the mystery of iniquity doth already work: only **he who now letteth will let, until he be taken out of the way.**

2:8 And **then shall that Wicked be revealed**, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

God, the HOLY SPIRIT is restraining the evil one from coming on the scene. A day will come when He will stop withholding, in fact Christ will open the first seal and allow for the Wicked to come. When Jesus opens the seal the Holy Spirit steps to the side and opens the door, no longer holding evil back.

Since Jesus opens the seal, and the Holy Spirit allows the AntiChrist into power, what does that teach us about control during the End Times?

---

---

---

## TWO

Mat 24:7 For **nation shall rise against nation**, and kingdom against kingdom:

Rev 6:3 And when he had opened the **second seal**, I heard the second beast say, Come and see.

Rev 6:4 And there went out another horse that was **red**: and power was given to him that sat thereon to **take peace from the earth**, and that they should kill one another: and there was given unto him a great sword.

The second seal is signified by the red horse. Match this with what Jesus described.

---

---

---

## THREE

Rev 6:5 And when he had opened the **third seal**, I heard the third beast say, Come and see. And I beheld, and lo a **black horse**; and he that sat on him **had a pair of balances in his hand.**

Rev 6:6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

Mat 24:7 and there shall be **famines**,



The third seal is symbolized by a black horse, how does this fit with Jesus description?

---

---

---

#### FOUR

Mat 24:7 and **pestilences, and earthquakes**, in divers places.

Mat 24:8 All these are the beginning of sorrows.

Rev 6:7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

Rev 6:8 And I looked, and behold a **pale horse**: and his name that sat on him was Death, and Hell followed with him. **And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.**

The fourth seal is symbolized by a pale horse. How does this fit Jesus description?

---

---

---

#### FIVE

Rev 6:9 And when he had opened the **fifth seal**, I saw under the altar the **souls of them that were slain for the word of God**, and for the testimony which they held:

Rev 6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Rev 6:11 And white robes were given unto every one of them; and it was said unto them, that they should **rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were**, should be fulfilled.

Mat 24:9 Then **shall they deliver you up to be afflicted, and shall kill you**: and ye shall be hated of all nations for my name's sake.

Mat 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

Mat 24:11 And many false prophets shall rise, and shall **deceive many**.

Mat 24:12 And because iniquity shall abound, the love of many shall wax cold.

Mat 24:13 But he that shall endure unto the end, the same shall be saved.

Mat 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Mat 24:15 When **ye therefore shall see the abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Mat 24:21 For **then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.**

Mat 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

#### THREE THOUGHTS

1. 365 day year (our calendar) - 360 day year (prophetic calendar) Days shortened the calendar shrinks to 360 days in a year.
2. Day and Night are changed the day time is shortened.
3. Shorter number of days, less than stated by Scripture for prophetic events.

Which do you think makes sense?

---

---

---

Mat 24:23 Then if any man shall say unto you, **Lo, here is Christ, or there; believe it not.**

Mat 24:24 For there shall arise **false Christs, and false prophets**, and shall shew great signs and wonders; **insomuch that, if it were possible, they shall deceive the very elect.**

Rev 13:7 And **it was given unto him to make war with the saints, and to overcome them:** and power was given him over all kindreds, and tongues, and nations.

The fifth seal is symbolized by the sight of martyrs under the altar of God. How does this fit Jesus teaching?

---

---

---

Seals 1-4 all take place during the first part of Daniel's 70<sup>th</sup> week. Daniel 9:24-27. The Prince (AntiChrist) makes a covenant with many for a seven year period. In the middle of the week he receives a deadly wound and comes back to life. Upon coming back to life He is filled with the Spirit that ascends out of the bottomless pit (Revelation 17:8). He then commits the "abomination of desolation" where he stands in the temple of God showing himself as God. This is when he begins to wage war against the saints.

What is the phrase “great tribulation” a reference to in Matthew 24:21? (Note the context and how it fits into the fifth seal, also Revelation 7:14.)

---

---

---

Right now our battle is with the Spiritual. There will come a day when the Spirit behind the war we wage will take on flesh and fight against the saints physically. The key to winning this war then will be the same as it is now...

What do you think the key is?

---

---

---

## Session 2 - The Sixth Seal

Rev 6:12 And I beheld when he had opened the *sixth seal*, and, lo, there was a **great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;**

Rev 6:13 And the **stars of heaven fell** unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

Rev 6:14 And the heaven departed as a scroll when it is rolled together; and **every mountain and island were moved out of their places.**

Rev 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

Rev 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

Rev 6:17 For **the great day of his wrath is come; and who shall be able to stand?**

Other sightings of the 6th seal in scripture:

---

---

---

Acts 2:19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: 20 The **sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:**

Joel 2:10 The **earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:**

Joel 2:11 And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

Joel 2:31 The **sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.**

**The sixth Seal is the event of the sun and moon going dark, stars falling and an earthquake. God's wrath does not come until AFTER this sign.**

Mat 24:29 **Immediately after the tribulation** (vs. 15, or 5th seal) of those days shall **the sun be darkened, and the moon shall not give her light**, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Mat 24:30 **And then shall appear the sign of the Son of man in heaven:** and then shall all the tribes of the earth mourn, and they shall **see the Son of man coming in the clouds of heaven with power and great glory.**

Mat 24:31 And **he shall send his angels with a great sound of a trumpet, and they shall gather together his elect** from the four winds, from one end of heaven to the other.

**The term TRIBULATION here is a direct reference to the fifth seal. No where in Scripture does it describe 7 years of tribulation. It does describe 42 months or 3 ½ years of Tribulation.**

Place these events in order and give explanation.

Great Tribulation

Seal 6 - Sun and Moon dark etc...

Antichrist coming on to scene.

Seals 1-5

God's Wrath

Christ coming to gather His Saints with the sound of a trumpet.

---

---

---

---

---

---

---

---

Listed below are other mentions of gathering Saints in conjunction with the sound of a trumpet. Never once is the word "Rapture" used so we will use the words "gathering" or "caught up".

1Thessalonians 4:16 For the **Lord himself shall descend from heaven** with a shout, with the voice of the archangel, and with the **trump of God**: and the dead in Christ shall rise first:

4:17 Then we which are alive and remain shall be **caught up together** with them in the clouds, **to meet the Lord in the air**: and so shall we ever be with the Lord.

4:18 Wherefore comfort one another with these words.

5:1 But of the times and the seasons, brethren, ye have no need that I write unto you.

2 Thessalonians 2:1 Now we beseech you, brethren, by the **coming of our Lord Jesus Christ, and by our gathering together unto him,**

2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

2:3 Let no man deceive you by any means: **for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;**

2:4 Who **opposeth and exalteth himself above all that is called God**, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

2:5 Remember ye not, that, when I was yet with you, I told you these things?

1 Corinthians 15:52 In a moment, in the twinkling of an eye, **at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.**

When the 1st seal is opened that is when “The Restrainer 1Thess. 2:7” is taken out of the way, because it is given to the rider of the white horse to “Conquer”.

What is interesting is that 2Thessalonians teaches that the gathering together does not happen until after the AntiChrist is revealed. All the gatherings should be taken as the same event in the listed passages, as well as Matthew 24. The only time signatures we are given are “after tribulation” (fifth seal) and after AntiChrist is revealed.

After the AntiChrist is revealed and waging war on the saints creating “Great Tribulation” on the earth (fifth seal) is when the sixth seal is opened.

After the sixth seal Christ sounds the trumpet and gathers the saints.

When His saints are all gathered, after that, the great day of His wrath comes.

## Session 3 - The 144,000 and the Seventh Seal

Rev 7:1 And **after these things** (*after the six seals, we cannot put the events in this passage during or before the six seals because it says AFTER*) I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

Rev 7:2 And I saw another angel ascending from the east, having the **seal of the living God**: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Rev 7:3 Saying, **Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.**

*(These angels are told not to hurt the earth or sea or trees, so we know that none of the last plagues have been poured out on the earth when the 144,000 are sealed).*

Rev 7:4 And I heard the **number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.**

Rev 7:5 Of the tribe of **Juda** were sealed twelve thousand. Of the tribe of **Reuben** were sealed twelve thousand. Of the tribe of **Gad** were sealed twelve thousand.

Rev 7:6 Of the tribe of **Aser** were sealed twelve thousand. Of the tribe of **Nephtalim** were sealed twelve thousand. Of the tribe of **Manasses** were sealed twelve thousand.

Rev 7:7 Of the tribe of **Simeon** were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of **Issachar** were sealed twelve thousand.

Rev 7:8 Of the tribe of **Zabulon** were sealed twelve thousand. Of the tribe of **Joseph** were sealed twelve thousand. Of the tribe of **Benjamin** were sealed twelve thousand.

The reason for the tribes who are listed:

Dan is not mentioned, instead Joseph and his son Manassas. Why not Dan? Maybe from Judges we get a hint:

- had difficulty taking possession of their territory (Joshua 19:47; Judges 18:1),
  - took an “ephod, other household gods, a carved image, and a cast idol” (Judges 18:14,17,18),
  - attacked and overcame “a peaceful and unsuspecting people” (18:27), and
  - set up the idols and their own priests in their new city (18:30,31).
- Also, King Jeroboam set up two golden calves in Bethel and in Dan, which “became a sin”; people went to Dan to worship there (1 Kings 12:28-30)

Why isn't Joseph's son Ephraim mentioned? - Jeremiah 7:15 And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim.

Rev 7:9 **After this** I beheld, and, lo, **a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;**



Who are these people?

---

---

---

1. All believers of all time?

---

---

---

2. All the saints Gathered after 6th Seal, answered in vs.14).

---

---

---

Rev 7:10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

Rev 7:11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

Rev 7:12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

List the seven attributes they sing about God:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_

Rev 7:13 And one of the elders answered, saying unto me, **What are these which are arrayed in white robes? and whence came they?**

Rev 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are **they which came out of great tribulation** (*Here and Matthew 24:21 we see these two words put in combination MEGA THLIPSIS Great Tribulation speaking to an event*), and have washed their robes, and made them white in the blood of the Lamb.

How does this help you understand the fifth seal? If the Church had been taken before “Great Tribulation” how are an innumerable number of people from every tongue and nation standing before the throne who came out of Great Tribulation”

---

---

---

These people don't have to all be Martyrs for their faith because immediately after the Tribulation of those days (a time decided by Jesus when He chooses to open the sixth seal) Jesus gathers His saints to Himself to Heaven.

Rev 7:15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

Rev 7:16 **They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.**

Rev 7:17 **For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.**

Rev 8:1 And **when he had opened the seventh seal**, there was **silence in heaven about the space of half an hour**. (Silence because of Gathering together of the saints?) This does not necessarily happen after Chapter 7 but could be simultaneous with it.

Rev 8:2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

Rev 8:3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

Rev 8:4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

Rev 8:5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunders, and lightnings, and an earthquake.

Rev 8:6 And the seven angels which had the seven trumpets prepared themselves to sound.

Before the trumpets sound and God's Great Wrath Rains on the world the seventh seal is opened and there is silence in Heaven.

What are some things that could possibly cause silence in Heaven? (Note chapters 4-5 the Four Living Creatures and the 24 Elders who cease not to sing to the Lamb and to the One Who sits on the throne. They will cease temporarily after 7<sup>th</sup> seal. What could cause them to stop?

---

---

---

Do you think the seven trumpets which are about to sound after the seventh seal have anything to do with the trumpet sound and the gathering of the saints?

---

---

---

# Session 4 - The Seven Trumpets

Rev 8:6 And the **seven angels which had the seven trumpets prepared themselves to sound.**

Rev 8:7 The **first angel sounded**, and there followed **hail and fire mingled with blood**, and they were cast upon the earth: and the **third part of trees was burnt up**, and **all green grass was burnt up.**

Rev 8:8 And the **second angel sounded**, and as it were a **great mountain burning with fire was cast into the sea**: and the **third part of the sea became blood**;

Rev 8:9 And the **third part of the creatures which were in the sea**, and had life, **died**; and the **third part of the ships were destroyed.**

Rev 8:10 And the **third angel sounded**, and there **fell a great star from heaven**, burning as it were a lamp, and **it fell upon the third part of the rivers, and upon the fountains of waters**;

Rev 8:11 And the **name of the star is called Wormwood**: and the **third part of the waters became wormwood**; and many men died of the waters, because they were made bitter.

Rev 8:12 And the **fourth angel sounded**, and the **third part of the sun was smitten**, and the **third part of the moon**, and the **third part of the stars**; so as the third part of them was darkened, and the **day shone not for a third part of it, and the night likewise.**

Is this an explanation for days being shortened in Matthew 24:22 ?

---

---

---

Although this happens at a different time than Matthew 24:22, this could explain “how” God shortens the days.

---

---

Rev 8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Rev 9:1 And the **fifth angel sounded**, and I saw a **star fall from heaven unto the earth**: and to him was given the **key of the bottomless pit.**

Rev 9:2 And **he opened the bottomless pit**; and there arose a smoke out of the pit, as the smoke of a great furnace; and the **sun and the air were darkened by reason of the smoke of the pit.**

Rev 9:3 And **there came out of the smoke locusts** upon the earth: and unto them was given power, as the scorpions of the earth have power.

Rev 9:4 And it was commanded them that they **should not hurt** the grass of the earth, neither any green thing, neither any tree; but **only those men which have not the seal of God in their foreheads. (144,000 from chapter 7)**

Through the fifth trumpet we understand the 144,000, sealed after the gathering together of saints, and on the earth during God's judgment. As they witness, along with an angel who is preaching the everlasting Gospel (Revelation 14:6), those who have not received the mark of the beast are able to be saved.

Rev 9:5 And to them **it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.**

Rev 9:6 And in those days shall **men seek death, and shall not find it**; and shall desire to die, and death shall flee from them.

Rev 9:7 And the **shapes of the locusts were like unto horses prepared unto battle**; and on their **heads were as it were crowns like gold**, and their **faces were as the faces of men.**

Rev 9:8 And they had **hair as the hair of women**, and their teeth **were as the teeth of lions.**

Rev 9:9 And they had **breastplates, as it were breastplates of iron**; and the **sound of their wings was as the sound of chariots of many horses running to battle.**

Rev 9:10 And they had **tails like unto scorpions**, and there were **stings in their tails**: and their **power was to hurt men five months.**

Rev 9:11 And they had a **king over them**, which is the angel of the bottomless pit, whose name in the **Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.**

Rev 9:12 One woe is past; and, behold, there come two woes more hereafter.

Rev 9:13 And the **sixth angel sounded**, and I heard a voice from the four horns of the golden altar which is before God,

Rev 9:14 Saying to the sixth angel which had the trumpet, **Loose the four angels which are bound in the great river Euphrates.**

Rev 9:15 And the **four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.**

Rev 9:16 And the **number of the army of the horsemen were two hundred thousand thousand**: and I heard the number of them.

Rev 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Rev 9:18 By **these three was the third part of men killed**, by the **fire**, and by the **smoke**, and by the **brimstone, which issued out of their mouths.**

Rev 9:19 For **their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads**, and with them they do hurt.

Rev 9:20 And the **rest of the men which were not killed by these plagues yet repented not** of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Rev 9:21 **Neither repented they of their murders**, nor of their **sorceries**, nor of their **fornication**, nor of their **thefts**.

The Locusts could not hurt the 144,000 witnesses which had the seal of God in their forehead. If you saw that they were protected and you were being stung but not able to die, how would you feel?

---

---

---

Look at the description of the army commanded by the four angels that were loosed from Euphrates. The power of their “horses” was in their heads and tails. These fire spewing, iron clad “horses” may describe something else. What do you think it may be describing?

---

---

---

During the trumpets why don't people repent?

---

---

---

There are some that repent during the Trumpets. These are the ones who have not received the mark of the AntiChrist.

Rev 10:1 And I saw another mighty angel come down from heaven, **clothed with a cloud: and a rainbow was upon his head**, and his **face was as it were the sun**, and his **feet as pillars of fire**:

Rev 10:2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

Rev 10:3 And cried with a loud voice, as when a **lion roareth**: and when he had cried, **seven thunders uttered their voices**.

Rev 10:4 And when the seven thunders had uttered their voices, **I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not**.

Rev 10:5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

Rev 10:6 And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that **there should be time no longer**:

Rev 10:7 But **in the days of the voice of the seventh angel**, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Rev 10:8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

Rev 10:9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, **Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey**.

Rev 10:10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

Rev 10:11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings. John was not looking for things to happen immediately because he had to go and prophesy before other nations and kings before this all would happen.

Who do you think the "other mighty angel" sounds like? Face like the sun, feet as pillars of fire, voice was as a lion roaring, seven thunders uttered their voices.

---

---

---

Why do you think he wasn't allowed to write what the seven thunders said?

---

---

---



Is it possible that John believed Jesus could return at any moment? (Explain your thoughts)

---

---

---

Now there is a flashback to before the Seven trumpets sound.

Rev 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

Rev 11:2 But the court which is without the temple leave out, and measure it not; **for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.**

Rev 11:3 And I will give **power unto my two witnesses**, and **they shall prophesy a thousand two hundred and threescore days**, clothed in sackcloth.

Rev 11:4 These are the **two olive trees**, and the two candlesticks standing before the God of the earth.

Zechariah 4:3 And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

4:11 Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?

4:12 And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?

4:13 And he answered me and said, Knowest thou not what these be? And I said, No, my lord.

4:14 Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

Rev 11:5 And **if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.**

Rev 11:6 These have **power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.**

Rev 11:7 And **when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.**

Rev 17:8 The **beast** that thou sawest was, and is not; and shall **ascend out of the bottomless pit**, and **go into perdition**: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Rev 11:8 And their **dead bodies shall lie in the street of the great city**, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Rev 11:9 And they of the people and kindreds and tongues and nations shall see their dead bodies **three days and an half**, and shall not suffer their dead bodies to be put in graves.

Rev 11:10 And **they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.**

Rev 11:11 And **after three days and an half the Spirit of life from God entered into them, and they stood upon their feet;** and great fear fell upon them which saw them.

Rev 11:12 And **they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.**

Rev 11:13 And **the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.**

This has to take place before the trumpets because during the trumpets they do not repent or give glory to God but after the two witnesses are told "Come up here" the people repent.

The two witnesses testify for 1,260 days. The Gentiles tread the court of the Temple under their feet for 42 months. Both of these time periods equal 3 ½ years. These time periods most definitely appear to be at the same time.

The two witnesses are two people in Scripture who didn't die but must:

Hebrews 11:5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

2Kings 2:11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

Rev 11:14 The second woe is past; and, behold, the third woe cometh quickly.

Rev 11:15 And the **seventh angel sounded;** and there were great voices in heaven, saying, **The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.**

Rev 11:16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

Rev 11:17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

Rev 11:18 And the nations were angry, and **thy wrath is come**, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

Rev 11:19 And the **temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.**

7th Trumpet signals the end 10:7, 11:15

Trumpets 1-6 happen during the time of Revelation 14 (Revelation 9:4) How do we know this?

The seventh trumpet reveals the Temple of God being opened in Heaven. The seven bowls of wrath that are poured out on the earth happen at the same time as these trumpets. When Heaven is opened with the lightning, voices, thunders, earthquakes, and hail The Gathering will be different than the one after the sixth seal. This gathering is a gathering of the unbeliever to judgement and the believing to the Kingdom. See Matthew 25:31-34.

Describe why we should not be scared by any of these Trumpets.

---

---

---

1. If you do the math for how many people are destroyed during the time of the Trumpets and you include all the people who were gathered after the sixth seal, are there many people left?

---

---

---

2. What do you think the mood of the people on earth is at this point?

---

---

---

3. Why do you think John jumps from the seven trumpets then back in time to the 2 witnesses and then forward again to the seventh trumpet?

---

---

---

## Session 5 - Antichrist

A snapshot of Israel's History from a Spiritual vantage point.

Rev 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: **(like Joseph's dream in Genesis 37) 12 stars are the 12 tribes children of Israel.**

Rev 12:2 And she being with child cried, travailing in birth, and pained to be delivered.

Rev 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. **See Revelation 13:1**

Rev 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth (1/3 of heaven fell with Dragon): and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (Herod tried to kill all the male children)

Rev 12:5 And **she brought forth a man child, who was to rule all nations with a rod of iron:** and her child was caught up unto God, and to his throne.

Rev 12:6 And the **woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.** (Same amount of days that the two witnesses are in the earth.) This is during the time period where the Gentiles are treading the court of the Temple for 42 months.

Rev 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

Rev 12:8 And prevailed not; neither was their place found any more in heaven. (Job 1&2 Satan presents himself before God in Heaven)

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Rev 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: **for the accuser of our brethren is cast down, which accused them before our God day and night. (Satan loses access to Heaven)**

Rev 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Rev 12:12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because **he knoweth that he hath but a short time.**

Rev 12:13 And **when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.**

Rev 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished **for a time, and times, and half a time,** (time= one year, times = 2 years half a time = half a year for a total of 3 ½ years) **from the face of the serpent.**

Rev 12:15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

Rev 12:16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

Rev 12:17 And the **dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.**

Chapters 13-14 go back to the time during the first five seals and explain how the Dragon makes war with the seed of the woman.

The first four seals take place during the first part of Daniel's 70<sup>th</sup> week. The fifth seal takes place during the second part of Daniel's 70<sup>th</sup> week. All references to 3 ½ years, 42 months, or 1,260 days refer to the same time period.

Rev 13:1 And I stood upon the sand of the sea, and saw a **beast rise up out of the sea**, (seas is a representation of people, sea of people) having **seven heads and ten horns**, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Rev 13:2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Rev 13:3 And I saw **one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.**

What does this sound like to you? He died and was healed.

---

---

---

Rev 13:4 And they **worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?**

Rev 13:5 And there was given unto him a mouth speaking great things and blasphemies; and **power was given unto him to continue forty and two months.**

He has power for 42 months or 3 ½ years.

In Daniel 9:24-27 we see a prince who makes a covenant with many for one week (seven year period.) In the **midst of the week** he commits the **abomination of desolation** (all sacrifice was brought to an end because everyone was to worship him.) He opposes all that is called God. 1<sup>st</sup> seal is the AntiChrist - Fifth seal we see the effects of the AntiChrist.

Rev 13:6 And **he opened his mouth in blasphemy against God, to blaspheme his name**, and his tabernacle, and them that dwell in heaven.

Rev 13:7 And **it was given unto him to make war with the saints, and to overcome them:** and power was given him over all kindreds, and tongues, and nations.

Rev 13:8 And **all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.**

Rev 13:9 If any man have an ear, let him hear.

Rev 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Rev 13:11 And I beheld **another beast** coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. *This other beast is also known as the False Prophet.*

Rev 13:12 And he **exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.**

Rev 13:13 And he **doeth great wonders**, so that he **maketh fire come down from heaven** on the earth in the sight of men,

Rev 13:14 And **deceiveth them that dwell on the earth by the means of those miracles** which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Rev 13:15 And **he had power to give life unto the image of the beast**, that the **image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.**

Rev 13:16 And **he causeth all**, both small and great, rich and poor, free and bond, to **receive a mark in their right hand, or in their foreheads:**

Rev 13:17 And that **no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.**

Rev 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

(The 144,000 are sealed after the first six seals before the first trumpet. They are in the earth through the six trumpets.)

Rev 14:1 And I looked, and, lo, a **Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. (These are the ones who were not hurt in 9:4)**

Rev 14:2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

Rev 14:3 And **they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. (144,000 are now in Heaven)**

Rev 14:4 These are they which were *not defiled with women; for they are virgins*. These are they which follow the Lamb whithersoever he goeth. **These were redeemed from among men, being the firstfruits unto God and to the Lamb.**

Rev 14:5 And in their mouth was found no guile: for they are without fault before the throne of God.

Rev 14:6 And I saw another **angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,**

Rev 14:7 Saying with a loud voice, **Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.**

Rev 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Rev 14:9 And the third angel followed them, saying with a loud voice, **If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,**

Rev 14:10 **The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:**

Rev 14:11 **And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.**

Rev 14:12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

Rev 14:13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

Rev 14:14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the **Son of man, having on his head a golden crown, and in his hand a sharp sickle.**

Rev 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

Rev 14:16 **And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped. (The Gathering from Matthew 24:31)**

Rev 14:17 And **another angel came out of the temple which is in heaven, he also having a sharp sickle.**

Rev 14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, **Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.**

Rev 14:19 And the **angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.**

Rev 14:20 **And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs. (A Two hundred mile square)**

Two reapings take place - the first are those gathered in Christ, the second are those gathered for judgement.

Between the first gathering and the second are the seven trumpets.



Chapter 14 shows us two totally different groups of people. Describe them:

1. 144,000

---

---

2. The unbelievers who aren't gathered with the sickle of Jesus.

---

---

---

Revelation 7 tells us that the 144,000 are sealed after the six seals are opened. When do you think the 144,000 are gathered?

---

---

---



## Session 6 - The Seven Vials (Bowls) of Wrath

Rev 15:1 And I saw **another sign in heaven**, great and marvellous, **seven angels** having the **seven last plagues**; for in **them is filled up the wrath of God**.

Rev 15:2 And I saw as it were a **sea of glass mingled with fire**: and them that had gotten the **victory over the beast**, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. (**Revelation 7:14 describes this same group of people. The people that came out of the Great Tribulation**)

Rev 15:3 And **they sing the song of Moses** the servant of God, and **the song of the Lamb**, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

Rev 15:4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

Rev 15:5 And **after that** I looked, and, behold, **the temple of the tabernacle of the testimony in heaven was opened**: (AFTER THAT references a later time, after the vision of those who came out of great tribulation are singing).

Rev 15:6 And the **seven angels came out of the temple, having the seven plagues**, clothed in pure and white linen, and having their breasts girded with golden girdles.

Rev 15:7 And **one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God**, who liveth for ever and ever.

Rev 15:8 And the **temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled**. (At the 7<sup>th</sup> Trumpet the temple is open for all to behold. This happens before the 7<sup>th</sup> trumpet, so we can understand these events take place right after the first 6 trumpets.)

Rev 16:1 And I heard a **great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth**.

Rev 16:2 And the **first** went, and poured out his **vial upon the earth**; and there fell a **noisome and grievous sore upon the men which had the mark of the beast**, and upon them which worshipped his image.

Rev 16:3 And the **second** angel poured out his **vial upon the sea**; and **it became as the blood of a dead man: and every living soul died in the sea**.

Rev 16:4 And the **third** angel poured out his **vial upon the rivers and fountains of waters**; and **they became blood**.

Rev 16:5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

Rev 16:6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

Rev 16:7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

Rev 16:8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

Rev 16:9 And **men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.**

Rev 16:10 And the **fifth** angel poured out his **vial upon the seat of the beast;** and his **kingdom was full of darkness;** and they **gnawed their tongues for pain,**

Rev 16:11 And **blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.**

Rev 16:12 And the **sixth** angel poured out his **vial upon the great river Euphrates;** and the **water thereof was dried up, that the way of the kings of the east might be prepared.**

Rev 16:13 And I saw **three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.**

Rev 16:14 For **they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.**

Rev 16:15 Behold, **I come as a thief. Blessed is he that watcheth,** and keepeth his garments, lest he walk naked, and they see his shame.

1Th 5:1 But of the times and the seasons, brethren, ye have no need that I write unto you.

1Th 5:2 For yourselves know perfectly that the **day of the Lord so cometh as a thief in the night.**

1Th 5:3 For **when they shall say, Peace and safety; then sudden destruction cometh upon them,** as travail upon a woman with child; and **they shall not escape.**

1Th 5:4 But **ye, brethren, are not in darkness, that that day should overtake you as a thief.**

1Th 5:5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

1Th 5:6 Therefore let us not sleep, as do others; but let us watch and be sober.

1Th 5:7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

1Th 5:8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

1Th 5:9 For **God hath not appointed us to wrath,** but to obtain salvation by our Lord Jesus Christ,

1Th 5:10 Who died for us, that, whether we wake or sleep, we should live together with him.

How does Christ coming as a thief affect the unbeliever as compared to the believer?

---

---

---

From what the Scriptures have stated what assurances do we have that we will not be hurt with God's wrath?

---

---

---

Rev 16:16 And he **gathered them together** into a place called in the Hebrew tongue **Armageddon**. **From northwest to southeast it measures about 20 miles and northeast to southwest about 14 miles. If you include the Harod Valley stretching to the Beth Shean Valley to the east, then you could say it's about 30 miles wide**

Rev 16:17 And the **seventh** angel poured out his **vial into the air**; and there came a great **voice out of the temple of heaven, from the throne, saying, It is done.**

Rev 16:18 And **there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.**

Rev 16:19 **And the great city was divided into three parts, and the cities of the nations fell: and great Babylon (described in Chapter 17-18) came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.**

Rev 16:20 And every island fled away, and the mountains were not found.

Rev 16:21 And **there fell upon men a great hail out of heaven, every stone about the weight of a talent (about 113 lbs): and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.**

The trumpets and the vials or bowls of wrath take place simultaneously as the 7th trumpet and 7th bowl bring the same result.

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

The seventh seal and seventh angel have several things in common, explain:

---

---

---

1. Point of origin (heaven is too general be more specific).

---

---

---

2. Ending of war.

---

---

---

3. Beginning of Christ's Kingdom on Earth.

---

---

---

4. The references to wine, reaping, winepress are common analogies for both seals.

---

---

---

## Session 7 - The Great War and End of the Lamb's Enemies

Rev 17:1 And there came **one of the seven angels which had the seven vials**, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

Rev 17:2 **With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. (GREAT WHORE, BABYLON, HARLOT are references to the Religious system of the Devil and Antichrist. The wine, and fornication are alliances made through political and economic systems.)**

Rev 17:3 So he carried me away in the spirit into the wilderness: and I saw a **woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.** *(The woman sits on the beast because she is carried by him. The religion is riding the back of the Devil)*

Rev 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Rev 17:5 And upon her forehead was a name written, **MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.**

Rev 17:6 **And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.**

*This Religious, Economic, Political system is responsible for the blood of the martyrs of Jesus.*

Rev 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Rev 17:8 **The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they beheld the beast that was, and is not, and yet is.**

*The Manifestation of the Spirit of Antichrist was alive, is not alive during writing of Revelation and ascends out of the Bottomless pit. This is when the AntiChrist comes back alive after receiving his deadly wound.*

Rev 17:9 And here is the mind which hath wisdom. **The seven heads are seven mountains, on which the woman sitteth.** (There are seven kingdoms that are identified with the economic and political influence of the woman.)

Rev 17:10 And there are **seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.**

**Five world powers under the alliance with the whore came and went at the time of the writing and one (Rome) was still in power. A seventh was to come.**

Rev 17:11 And the **beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. Out of the SEVENTH Kingdom will come an eighth which is the Antichrist. This Kingdom is the one described in Chapter 13. The eighth kingdom that comes out of the seventh is when he goes to war with the saints.**

Rev 17:12 And the **ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. The 8<sup>th</sup> Kingdom is made up of ten nations who live in an alliance with the beast for a short time.**

Rev 17:13 **These have one mind, and shall give their power and strength unto the beast.**

Rev 17:14 **These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.**

Rev 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Rev 17:16 And the **ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. (The alliance of ten Kingdoms with the Beast will turn their back on the Political and Economic alliance and go against the Whore.)**

Rev 17:17 For **God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.**

God is in control. He gives power, and He takes it. God will fulfil His will.

How long do these people give their Kingdom to the Beast? See Revelation 13:5

---

---

---

Rev 17:18 And the **woman which thou sawest is that great city, which reigneth over the kings of the earth.**

Rev 18:1 And **after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.**

Rev 18:2 And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.**

Rev 18:3 For **all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.**

Rev 18:4 And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.**

**Even though the world was joining in every way with the Woman, God called His people to come out and be separate from them.**

Rev 18:5 For her sins have reached unto heaven, and God hath remembered her iniquities.

Rev 18:6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

Rev 18:7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

Rev 18:8 **Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.**

Rev 18:9 **And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,**

Rev 18:10 **Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.**

**This all happens during the Seventh Trumpet and Bowl of Wrath.**

Rev 18:11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

Rev 18:12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

Rev 18:13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

Rev 18:14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

Rev 18:15 The merchants of these things, which were made rich by her, **shall stand afar off** for the fear of her torment, weeping and wailing,

Why is it now said the merchants will stand afar off? They weep and mourn for her, so why do you think they stand afar off? (See Revelation 17:16)

---

---

---

Rev 18:16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

Rev 18:17 For **in one hour so great riches is come to nought.** And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

Rev 18:18 And cried when they saw the smoke of her burning, saying, What city is like unto this great city!



Rev 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

Rev 18:20 **Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.**

Rev 18:21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

Rev 18:22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

Rev 18:23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

Rev 18:24 **And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.**

There is only one religious, economic, political system that can claim the blood of Old Testament Saints, The Apostles, and Jesus Himself, Who do you think that is?

---

---

---

Rev 19:1 **And after these things I heard a great voice of much people in heaven,** saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

**(These are believers of all time.)**

Rev 19:2 For true and righteous are his judgments: for **he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.**

Rev 19:3 And again they said, Alleluia. And her smoke rose up for ever and ever.

Rev 19:4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

Rev 19:5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

Rev 19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

Rev 19:7 Let us be glad and rejoice, and give honour to him: **for the marriage of the Lamb is come, and his wife hath made herself ready.**



Rev 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

Rev 19:9 And he saith unto me, Write, **Blessed are they which are called unto the marriage supper of the Lamb.** And he saith unto me, These are the true sayings of God.

Rev 19:10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

Rev 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called **Faithful and True, and in righteousness he doth judge and make war.**

Rev 19:12 **His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.**

Rev 19:13 **And he was clothed with a vesture dipped in blood: and his name is called The Word of God.**

Rev 19:14 **And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.**

Rev 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. (See Revelation 14:19-20)

**This is the Battle of Armageddon, the time when Jesus gathers the lost in destruction at the final battle.**

Rev 19:16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Rev 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, **Come and gather yourselves together unto the supper of the great God;**

Rev 19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

Rev 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

Rev 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. **These both were cast alive into a lake of fire burning with brimstone.**

Rev 19:21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Describe the difference between the "FEAST of the GREAT GOD" and the Marriage Supper of the Lamb.

---

---

---

As the forces at work behind the Antichrist are described, explain how you understand each force:

Dragon

---

---

---

Image

---

---

---

1<sup>st</sup> Beast

---

---

---

2<sup>nd</sup> Beast

---

---

---

Whore, Mystery Babylon

---

---

---

## Session 8 - Millennial Kingdom and Final Judgement

Rev 20:1 And I saw an angel come down from heaven, having the **key of the bottomless pit and a great chain in his hand.** *(Same Angle from Revelation 9:1?)*

Rev 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Rev 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the **souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.**

Rev 20:5 But the rest of the dead lived not again until the thousand years were finished. **This is the first resurrection.** *(These dead who do not live again are those killed in Revelation 19, brought to the winepress of wrath, they await judgement. The first resurrection brought God's people out of the Great Tribulation.)*

Rev 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Rev 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

Rev 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

Rev 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

***This is the end of the Devil, he will be tormented forever.***

Rev 20:11 And I saw a **great white throne**, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

Rev 20:12 And I saw the **dead, small and great, stand before God**; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were **judged every man according to their works.**

Rev 20:14 And death and hell were cast into the lake of fire. This is the second death.

Rev 20:15 And **whosoever was not found written in the book of life was cast into the lake of fire.**

All the dead from all time, who did not submit to the LORD did not have their names written in the book of life. They spend eternity in the lake of fire.

From this chapter there are certain things proved. Write a response to someone who may believe some of these fallacies:

An amillennialist says there is no millennium.

---

---

---

Satan/the Devil is not a real being.

---

---

---

The Devil is the ruler of hell.

---

---

---

There is no eternal place of torment.

---

---

---

## Session 9 - Everything is New

Rev 21:1 And I saw a **new heaven** and a **new earth**: for the **first heaven and the first earth were passed away**; and there was no more sea.

Rev 21:2 And I John saw the holy city, new **Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.**

Rev 21:3 And I heard a great voice out of heaven saying, **Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.**

Rev 21:4 And **God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.**

Rev 21:5 And he that sat upon the throne said, **Behold, I make all things new.** And he said unto me, Write: for these words are true and faithful.

Rev 21:6 And he said unto me, **It is done.** I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Rev 21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Rev 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, **shall have their part in the lake which burneth with fire and brimstone: which is the second death.**

Rev 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, **Come hither, I will shew thee the bride, the Lamb's wife.**

Rev 21:10 And **he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,**

Rev 21:11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

Rev 21:12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

Rev 21:13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

Rev 21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

Rev 21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

Rev 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

Rev 21:17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

Rev 21:18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

Rev 21:19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

Rev 21:21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

Rev 21:22 **And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.**

Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

Rev 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

Rev 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.

Rev 21:26 And they shall bring the glory and honour of the nations into it.

Rev 21:27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

Rev 22:1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

Rev 22:2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

Rev 22:3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

Rev 22:4 And they shall see his face; and his name shall be in their foreheads.

Rev 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

Rev 22:6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

Rev 22:7 **Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.**

**This is a statement of our need of our salvation. This is the need for this book. There is a day coming when evil will be judged and righteousness will be exalted. There is a coming day when death itself will die and all things will be new. Only those who commit to the Lord will have eternity with God.**

Rev 22:8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

Rev 22:9 Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: **worship God.**

Rev 22:10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

Rev 22:11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

Rev 22:12 And, behold, **I come quickly; and my reward is with me, to give every man according as his work shall be.**

Rev 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.

Rev 22:14 **Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.**

Rev 22:15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Rev 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

Rev 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And **whosoever will, let him take the water of life freely.**

Rev 22:18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

Rev 22:19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

Rev 22:20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

Rev 22:21 The grace of our Lord Jesus Christ be with you all. Amen.

What do you think are the most important reasons for the writing of Revelation?

---

---

---

He continually says that He is coming Quickly. It has been 2,000 years since it was written. What does it mean that He is coming quickly.

---

---

---

1st Seal Antichrist coming into power. Abomination of Desolation before seal 5.  
5th Seal Antichrist killing Christians, war with saints this is GREAT Tribulation.  
During 42 month period of Antichrist Two Witnesses Prophecy and before sixth seal die.  
6th seal = Sun and Moon Dark, Stars fall from Heaven, Earthquakes  
After sixth seal Jesus send Angels with sound of trumpet to gather saints.  
After sixth seal the Angels seal thee 144,000.  
After 7th seal God pours out His wrath.  
Seven Trumpets is God's wrath, during first five trumpets 144,000 are still on earth.  
Seven Vials or Bowls are God's wrath.  
Battle of Amageddon. God destroys the unbelieving and casts beast and false prophet into Lake of fire.  
Christ reigns as King on earth for 1,000 years while Satan is bound in Bottomless Pit.  
Satan is release & gathers army at GOG and Magog. End of Devil tormented day and night forever & ever.  
Final Judgment.  
God makes all things new.

When all things are made new, what are some of the "new things" you most look forward to?

---

---

---



# 12TH STREET BAPTIST CHURCH

3911 South 12th Street in Kalamazoo, Michigan  
church 269-353-8133 or pastor cell 269-362-1074

Pastor Thaddeus Stout

## Worship Services

Sunday School - classes for all ages . . . . . 10am

Sunday Worship . . . . . 11am

Wednesday AWANA . . . . . 6pm

Wednesday Evening Adult . . . . . 6:30pm

*visit [www.12thstreetbaptist.net](http://www.12thstreetbaptist.net) for upcoming events*

Will you accept Christ as your personal Savior today?

For all have sinned and fall short of the glory of God.

ROMANS 3:23

There is none righteous no not one.

ROMANS 3:10

But God demonstrated His love toward us, in that,  
while we were still sinners, Christ died for us.

ROMANS 5:8